

**Massachusetts B.A.S.S. Federation Nation**  
**2010 STATE FINALS FORM**



AUGUST 14 & 15,  
LAKE CHAMPLAIN, APPLE ISLAND VT  
Registration at HAMPTON INN,  
Friday, AUGUST 13 (3-6pm)  
*-PRINT CLEARLY-*

**CLUB INFORMATION:**

Club Name: \_\_\_\_\_  
Hotel Info: \_\_\_\_\_  
TEAM Captain: \_\_\_\_\_  
Email: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
*(team captain must be reachable 24/7)*

**BOATERS:**

Name	Bass I.D.#	Cell Phone	Boat/Make-Model
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

**NON-BOATERS:** *(please include your boat information if you are willing to be a back up boater, we may need more boaters)*

Name	Bass I.D.#	Cell Phone	Boat/Make-Model
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

Contact: Jim Marino  
jv.marino@verizon.net  
52 Elm St. Clinton, Ma.01510  
978.365.3112 or 508-523-5668

**NOTE: A SEPARATE  
\$200 Hostage check  
is required per club**

FORMS ***MUST*** Be returned to Jim Marino, no later than the JUNE 8th Federation Nation Meeting, along with the ENTRY FEE of ***\$125 per person, plus a \$200 Hostage Fee per club.*** All Boater and Non-Boater names and ENTRY FEES are ***REQUIRED*** for this entry form to be considered complete and valid. Incomplete FORMS without the proper ENTRY FEES ***will be subject to rejection.*** Should you have any questions or concerns, please contact Jim at the info to the left. If you do not wish to mail the form, you may turn it in at the meeting on June 8th at BassPro Shops.